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Case Management System - KY Public Service Commission*Regular Cases Before the Commission as of November 28, 2024***2001-00117**

RECEIVED: 05/15/01

FILED: 05/15/01

FINAL: 04/19/07

REOPENED:

SUSPENSION DATE:

CASE NATURE: FEASIBILITY AND ADVISABILITY PROPOSED SOLUTION TO ITS SOURCE OF SUPPLY DEFICIT
(Electronic case)

CASE CODE

Investigation - Service

Electronic Case

UTILITIES:

Kentucky-American Water Company

INTERVENORS:**HEARINGS:**

03/14/06 Informal Conference

04/30/02 Formal Hearing

03/01/02 Informal Conference

INDEX OF EVENTS:

09/17/08 Order granting Consortium's motion to intervene

04/19/07 Final Order entered; this case is closed and shall be removed from the Commission's docket

10/02/06 Order entered denying LFUCG's motion to order supplementation of the record

09/20/06 Electric filing of Kentucky American Waters Response to the LFUCGs Motion

09/14/06 AG's letter correcting actual mailing date

09/13/06 Electronic filing of Attorney General's response to LFUCG motion

09/08/06 Electronic filing of Lexington-Fayette Urban County Government's Motion to Order Supplementation of the Record

07/24/06 Notice of filing of the supplemental Engineering Report for Bluegrass Water Supply Commission

07/21/06 Electronic filing of Bluegrass Water Supply Commission -- Notice of Filing of Supplemental Engineering Report

05/12/06 Correction to minutes to conference from William Grier

05/01/06 Informal Conference Memorandum; any comments due 5/4/06

03/06/06 Letter dated 3/5/06 to Parties of Record regarding letter of 3/1/06 which incorrectly stated that the informal conference will begin at 10:00 a.m. on 3/14/06; The conference will begin at 1:00 p.m. that day.

03/02/06 Proposed agenda for informal conference scheduled on 3/14/06 at 10:00 a.m.

02/10/06 Response of the Bluegrass Water Supply to the PSC Order of Jan 19, 06

02/09/06 Electronic filing Office of the Attorney General -- Attorney Generals Response to the Proposed Agenda for the Informal Conference.

02/09/06 Electronic filing Bluegrass Water Supply Commission -- Response of BWSC to Commissions January 19, 2006 Order

02/09/06 AG response to the proposed agenda for the informal conference

02/08/06 Electronic filing OnBehalfOf:Lexington-Fayette Urban County Government -- Response to the Proposed Agenda

02/08/06 Response to proposed agenda from Lexington Fayette Urban Co Gov

01/30/06 Electronic filing of Kentucky American Proposed Agenda and Non-Party Attendees for Informal Conference

01/30/06 Proposed agenda & non party attendees for informal conference from Kentucky American Water

01/19/06 Order entered granting Kentucky-American's Motion for Informal Conference, scheduled for 3/14/06 at 1:00 p.m. in Conference Room 1; Proposed agenda for IC due 1/30/06; All parties other than Kentucky-American to file objections or additions to proposed agenda by 2/9/06; the Executive Director shall publish an agenda for the IC by 3/1/06

12/05/05 Electronic Filing of Kentucky-American Water Company's Request for Informal Conference

12/05/05 Request for informal conference of Kentucky American Water Co

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04/04/05 Written comments on behalf of Bluegrass Water Supply
04/01/05 Electronic filing of Bluegrass Water Supply Commission -- Written comments of Bluegrass Water Supply Commission filed pursuant to the Commission's February 14, 2005 Order.
04/01/05 Lexington Fayette Urban Co Government written on the report & request for relief
03/31/05 Electronic filing of Kentucky-American Water Company -- Notice
03/31/05 Electronic filing of Lexington-Fayette Urban County Government's Written Comments on the Report and Request for Relief
03/31/05 Response of KAW
03/28/05 Electronic Filing of Attorney General's Written Comments for the Commission's 2/14/2005 Order
03/28/05 Comments of AG for the PSC Order of Feb 14, 05
02/14/05 Order entered; all parties other than Kentucky-American shall submit written comments on Kentucky-American's Report of 11/8/04 within 45 days of this Order; all parties, including Kentucky-American, shall submit comments on whether this proceeding should be suspended for a period of one year to permit the BWSC adequate time to pursue its organizational, planning, and funding efforts to resolve the water supply deficit in central Kentucky or, in the alternative, be closed with directions that Kentucky-American submit periodic reports on the efforts of the BWSC within 45 days of this Order
11/08/04 Electronic filing Kentucky-American Water Company -- Notice of Filing of Source of Supply Report
11/08/04 Notice of filing of source of supply report
09/23/04 Order entered; status report due 11/8/04
06/28/04 Final report for the Water System Regionalization Feasibility Study prepared for Bluegrass Area Development District in association with the Bluegrass Water Supply Consortium
05/20/04 Letter to Damon Talley regarding Final Engineering Report and Recommendations; advised to submit report if available
02/24/04 Bluegrass Water Consortium results of the Water System Regionalization Feasibility Study and letter outlining their funding request to the KY legislature

10/09/03 Electronic Filing Response by Bluegrass Area Development District
09/04/03 Response to data request from Bluegrass Area Development District
08/18/03 PSC Staff Data Request to The Bluegrass Water Supply Consortium; response due 8/29/2003
11/07/02 Letter concerning fine tuning the scope of services and the contract boilerplate for Bluegrass Area Development District
09/11/02 Reply of Bluegrass FLOW Inc to the response of KY American
09/05/02 Response to motion of Bluegrass FLOW Inc to intervene
08/21/02 Motion to intervene
03/20/02 Informal Conference Memorandum
03/01/02 Water supply consortium progress report
03/01/02 Notice of entry of appearance
02/25/02 Letter correcting 2/20/2002 Order; IC is 3/1/2002 at 10AM.
02/21/02 Order granting KIUC intervention
02/21/02 Motion to compel the Kentucky-American Water Company's response to questions 21 and 22 of his request for information
02/21/02 Pre-filed direct testimony
02/20/02 Order suspending procedural schedule; schedules 3/1/2002 informal conference
02/19/02 Response to KIUC request of 2/15/02 for an electronic filing account sent via electronic.
02/19/02 Response to interrogatories & request for production of documents by Ky American Water Co.
02/18/02 Motion to intervene and motion for extension of time to file testimony of KIUC
02/18/02 Letter requesting an e-filing account for KIUC
02/15/02 Responses to Interrogatories & req for production of KY American Water Co
02/15/02 Response to PSC staff first set of interrogatories & requests for production of documents
02/15/02 Notice of Entry of Appearance
02/15/02 Governments revised notice of E-Mail addresses
02/15/02 Responses to data requests of Commission Staff, LGUCG and the Attorney General.
02/14/02 Response to KY American interrogatories & request for production of documents directed to Neighbors opposing Pipeline Extravagance Inc
02/14/02 Response to KY American interrogatories & req for production of directed to the AG
02/14/02 Response to PSC staff first of interrogatories & request for production of documents to NOPE Inc.
02/14/02 Response to PSC staff first set of interrogatories & request for production of documents to the AG

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02/11/02 Minutes of meeting with Dr. Lindel Ormsbee on 2/5/2002
02/07/02 Interrogatories and requests for production on Bluegrass Water Supply Consortium
02/05/02 Lexington Fayette Urban Co Government interrogatories & request for production
02/04/02 Commission Staff's Data Requests to Nope, Inc., LFUCG, AG, and Kentucky-American Water; responses due 2/14/02.
02/04/02 Request for information by the AG to the Kentucky American Water Co
02/04/02 Interrogatories & request for production of documents directed to the Bluegrass water supply consortium
02/04/02 Interrogatories & request for production of documents directed to neighbors opposing pipeline extravagance Inc
02/04/02 Interrogatories & request for production of documents directed to the Attorney General of the Commonwealth of Kentucky
02/04/02 Interrogatories & request for production of documents directed to the Lexington Fayette Urban Co Gov
01/28/02 Order entered; written testimony on issues set forth due 2/21/2002
01/25/02 NOTICE that all documents collected through its requests to governmental agencies pursuant to the Freedom of Information Act or the KY Open Records Act have been filed including two CD-ROM set that contains an electronic copy of these documents.
01/24/02 Lexington Fayette Urban Co Gov comments & objections to the preliminary findings of fact
01/22/02 Objections to Preliminary findings of facts
01/22/02 Comments and objections to preliminary findings of fact from Nope
01/22/02 Response to Commission's Order dated January 11, 2002
01/18/02 Intervenor N.O.P.E filing of E-Mail address
01/11/02 Order setting procedural schedule

10/16/01 Response to Commission's order dated September 26, 2001
10/16/01 Comments of the Attorney General
09/27/01 Order entered partially granting Motion; Procedural Schedule; info due 10/26/01
08/24/01 FILING OF E-MAIL ADDRESSES
08/24/01 BLUEGRASS WATER SUPPLY CONSORTIUM'S FILING OF E-MAIL ADDRESSES
08/17/01 LETTER CONCERNING WATER NEEDS
08/06/01 MOTION FOR FULL INTERVENTION
07/09/01 MOTION TO ENLARGE INVESTIGATION (DAVID SPENARD/AG)
07/06/01 NOTICE OF ELECTRONIC FILING ADDRESS (PHILLIP SHEPARD)
06/27/01 Order granting NOPE intervention
06/15/01 RESPONSE TO ORDER DATED MAY 15, 2001 (LINDSEY INGRAM/KAWC)
06/13/01 MOTION TO INTERVENE (PHILLIP SHEPHERD/NOPE)
06/11/01 CORRECTION TO ELECTRONIC FILING MADE ON JUNE 4,01 (DAVID BARBERIE)
06/07/01 FAX/CORRECTION LETTER TO E-FILING (DAVID BARBERIE/LFUCG)
06/06/01 FILING OF EMAIL ADDRESSES (DAVID BARBERIE/LFUCG)
06/04/01 Response to George Parsons.
06/01/01 LFUCG's follow-up letter regarding open records request
05/30/01 Order granting motion of the LFUCG to intervene; notify of electronic mail add.
05/29/01 RESPONSE PER INSTRUCTION OF MAY 15 ORDER (DAVID SPENARD/AG)
05/29/01 LETTER OF CONCERN TO WITHDRAWAL OF WATER FROM HERRINGTON LAKE (GEORGE PARSONS CITIZEN)
05/24/01 Order granting Attorney General intervention
05/24/01 NOTICE OF EMAIL ADDRESSES (LINDSEY INGRAM/KAWC)
05/24/01 US Army Corp of Engineer's letter
05/23/01 RESPONSE TO OPEN RECORDS REQUEST (GLENDA GEORGE/LEX. FAY.URBAN CO. GOV)
05/22/01 DOW's response to open records request (FAX)
05/21/01 MOTION TO INTERVENE (LEXINGTON FAYETTE URBAN CO GOV)
05/16/01 Letter to Anita Young requesting documents be filed
05/16/01 Letter to U.S. Army Corps of Engineers requesting documents be filed
05/16/01 Letter to Stephen Reeder requesting documents be filed
05/16/01 Letter to Glenda George, Esq. requesting documents be filed
05/16/01 MOTION TO INTERVENE (DAVID SPENARD/AG)
05/15/01 Order establishing case; issues Data Request; response due 6/15/2001

Total Number of Cases: 1