DOC11R

Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of April 13, 2025

2001-00117 RECEIVED: 05/15/01 FILED: 05/15/01 FINAL: 04/19/07 REOPENED:

SUSPENSION DATE:

CASE NATURE: FEASIBILITY AND ADVISABILITY PROPOSED SOLUTION TO ITS SOURCE OF SUPPLY DEFICIT (Electronic case)

CASE CODE

Investigation - Service Electronic Case

UTILITIES:

Kentucky-American Water Company

INTERVENORS:

HEARINGS:

03/14/06 Informal Conference 04/30/02 Formal Hearing 03/01/02 Informal Conference

INDEX OF EVENTS:

09/17/08 Order granting Consortium's motion to intervene

| 04/19/07 | Final Order entered; this case is closed and shall be removed from the Commission's docket |
|----------|--|
| 10/02/06 | Order entered denying LFUCG's motion to order supplementation of the record |
| 09/20/06 | Electric filing of Kentucky American Waters Response to the LFUCGs Motion |
| 09/14/06 | AG's letter correcting actual mailing date |
| 09/13/06 | Electronic filing of Attorney General's response to LFUCG motion |
| 09/08/06 | Electronic filing of Lexington-Fayette Urban County Government's Motion to Order Supplementation of |
| | the Record |
| 07/24/06 | Notice of filing of the supplemental Engineering Report for Bluegrass Water Supply Commission |
| 07/21/06 | Electronic filing of Bluegrass Water Supply Commission Notice of Filing of Supplemental Engineering |
| | Report |
| 05/12/06 | Correction to minutes to conference from William Grier |
| 05/01/06 | Informal Conference Memorandum; any comments due 5/4/06 |
| 03/06/06 | Letter dated 3/5/06 to Parties of Record regarding letter of 3/1/06 which incorrectly stated that the |
| | informal conference will begin at 10:00 a.m. on 3/14/06; The conference will begin at 1:00 p.m. that |
| | day. |
| 03/02/06 | Proposed agenda for informal conference scheduled on 3/14/06 at 10:00 a.m. |
| 02/10/06 | Response of the Bluegrass Water Supply to the PSC Order of Jan 19, 06 |
| 02/09/06 | Electronic filing Office of the Attorney General Attorney Generals Response to the Proposed Agenda |
| | for the Informal Conference. |
| 02/09/06 | Electronic filing Bluegrass Water Supply Commission Response of BWSC to Commissions January |
| | 19, 2006 Order |
| 02/09/06 | AG response to the proposed agenda for the informal conference |
| 02/08/06 | Electronic filing OnBehalfOf:Lexington-Fayette Urban County Government Response to the |
| | Proposed Agenda |
| 02/08/06 | Response to proposed agenda from Lexington Fayette Urban Co Gov |
| 01/30/06 | Electronic filing of Kentucky American Proposed Agenda and Non-Party Attendees for Informal |
| | Conference |
| 01/30/06 | Proposed agenda & non party attendees for informal conference from Kentucky American Water |
| 01/19/06 | Order entered granting Kentucky-American's Motion for Informal Conference, scheduled for 3/14/06 at |
| | 1:00 p.m. in Conference Room 1; Proposed agenda for IC due 1/30/06; All parties other than |
| | Kentucky-American to file objections or additions to proposed agenda by 2/9/06; the Executive Director |
| | shall publish an agenda for the IC by 3/1/06 |
| 12/05/05 | Electronic Filing of Kentucky-American Water Company's Request for Informal Conference |
| 12/05/05 | Request for informal conference of Kentucky American Water Co |

DOC11R

Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of April 13, 2025

| 04/04/05 | Written comments on behalf of Bluegrass Water Supply |
|----------------------|--|
| 04/01/05 | Electronic filing of Bluegrass Water Supply Commission Written comments of Bluegrass Water |
| | Supply Commission filed pursuant to the Commission's February 14, 2005 Order. |
| 04/01/05 | Lexington Fayette Urban Co Government written on the report & request for relief |
| 03/31/05 | Electronic filing of Kentucky-American Water Company Notice |
| 03/31/05 | Electronic filing of Lexington-Fayette Urban County Government's Written Comments on the Report |
| | and Request for Relief |
| 03/31/05 | Response of KAW |
| 03/28/05 | Electronic Filing of Attorney General's Written Comments for the Commission's 2/14/2005 Order |
| 03/28/05 | Comments of AG for the PSC Order of Feb 14, 05 |
| 02/14/05 | Order entered; all parties other than Kentucky-American shall submit written comments on Kentucky-American's Report of 11/8/04 within 45 days of this Order; all parties, including Kentucky-American, shall submit comments on whether this proceeding should be suspended for a period of one year to permit the BWSC adequate time to pursue its organizational, planning, and funding efforts to resolve |
| | the water supply deficit in central Kentucky or, in the alternative, be closed with directions that |
| | Kentucky-American submit periodic reports on the efforts of the BWSC within 45 days of this Order |
| 11/08/04 | Electronic filing Kentucky-American Water Company Notice of Filing of Source of Supply Report |
| 11/08/04 | Notice of filing of source of supply report |
| 09/23/04 | Order entered; status report due 11/8/04 |
| 06/28/04 | Final report for the Water System Regionalization Feasibility Study prepared for Bluegrass Area Development District in association with the Bluegrass Water Supply Consortium |
| 05/20/04 | Letter to Damon Talley regarding Final Engineering Report and Recommendations; advised to submit |
| 00/20/04 | report if available |
| 02/24/04 | Bluegrass Water Consortium results of the Water System Regionalization Feasibility Study and letter |
| | outlining their funding request to the KY legislature |
| | |
| 40/00/00 | Floritario Filia p Donosano ku Divorgo Anno Dovologo anti District |
| 10/09/03 | Electronic Filing Response by Bluegrass Area Development District |
| 09/04/03 08/18/03 | Response to data request from Bluegrass Area Development District PSC Staff Data Request to The Bluegrass Water Supply Consortium; response due 8/29/2003 |
| 11/07/02 | Letter concerning fine tuning the scope of services and the contract boilerplate for Bluegrass Area |
| 11/07/02 | Development District |
| 09/11/02 | Reply of Bluegrass FLOW Inc to the response of KY American |
| 09/05/02 | Response to motion of Bluegrass FLOW Inc to intervene |
| 08/21/02 | Motion to intervene |
| 03/20/02 | Informal Conference Memorandum |
| 03/01/02 | Water supply consortium progress report |
| 03/01/02 | Notice of entry of appearance |
| 02/25/02 | Letter correcting 2/20/2002 Order; IC is 3/1/2002 at 10AM. |
| 02/21/02 | Order granting KIUC intervention |
| 02/21/02 | Motion to compel the Kentucky-American Water Company's response to questions 21 and 22 of his |
| | request for information |
| 02/21/02 | Pre-filed direct testimony |
| 02/20/02 | Order suspending procedural schedule; schedules 3/1/2002 informal conference |
| 02/19/02 | Response to KIUC request of 2/15/02 for an electronic filing account sent via electronic. |
| 02/19/02 | Response to interrogatories & request for production of documents by Ky American Water Co. |
| 02/18/02 | Motion to intervene and motion for extension of time to file testimony of KIUC |
| 02/18/02 | Letter requesting an e-filing account for KIUC |
| 02/15/02 | Responses to Interrogatories & req for production of KY American Water Co |
| 02/15/02 | Response to PSC staff first set of interrogatories & requests for production of documents |
| 02/15/02 | Notice of Entry of Appearance |
| 02/15/02 | Governments revised notice of E-Mail addresses |
| 02/15/02 | Responses to data requests of Commission Staff, LGUCG and the Attorney General. |
| 02/14/02 | Response to KY American interrogatories & request for production of documents directed to Neighbors |
| 00/4//25 | opposing Pipeline Extravagance Inc |
| 02/14/02 | Response to KY American interrogatories & req for production of directed to the AG |
| 02/14/02 | Response to PSC staff first of interrogatories & request for production of documents to NOPE Inc. |
| 02/14/02 | Response to PSC staff first set of interrogatories & request for production of documents to the AG |
| | |

DOC11R Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of April 13, 2025

| 02/11/02 | Minutes of meeting with Dr. Lindel Ormsbee on 2/5/2002 |
|----------------------|--|
| 02/07/02 | Interrogatories and requests for production on Bluegrass Water Supply Consortium |
| 02/05/02 | Lexington Fayette Urban Co Government interrogatories & request for production |
| 02/04/02 | Commission Staff's Data Requests to Nope, Inc., LFUCG, AG, and Kentucky-American Water; |
| 0_/0 ./0_ | responses due 2/14/02. |
| 02/04/02 | Request for information by the AG to the Kentucky American Water Co |
| 02/04/02 | Interrogatories & request for production of documents directed to the Bluegrass water supply |
| | consortium |
| 02/04/02 | Interrogatories & request for production of documents directed to neighbors opposing pipeline |
| | extravagance Inc |
| 02/04/02 | Interrogatories & request for production of documents directed to the Attorney General of the |
| | Commonwealth of Kentucky |
| 02/04/02 | Interrogatories & request for production of documents directed to the Lexington Fayette Urban Co Gov |
| 01/28/02 | Order entered; written testimony on issues set forth due 2/21/2002 |
| 01/25/02 | NOTICE that all documents collected through its requests to governmental agencies pursuant to the |
| | Freedom of Information Act or the KY Open Records Act have been filed including two CD-ROM set |
| | that contains an electronic copy of these documents. |
| 01/24/02 | Lexington Fayette Urban Co Gov comments & objections to the preliminary findings of fact |
| 01/22/02 | Objections to Preliminary findings of facts |
| 01/22/02 | Comments and objections to preliminary findings of fact from Nope |
| 01/22/02 | Response to Commission's Order dated January 11, 2002 |
| 01/18/02 | Intervenor N.O.P.E filing of E-Mail address |
| 01/11/02 | Order setting procedural schedule |
| | |
| 10/16/01 | Response to Commission's order dated September 26, 2001 |
| 10/16/01 | Comments of the Attorney General |
| 09/27/01 | Order entered partially granting Motion; Procedural Schedule; info due 10/26/01 |
| 08/24/01 | FILING OF E-MAIL ADDRESSES |
| 08/24/01 | BLUEGRASS WATER SUPPLY CONSORTIUM'S FILING OF E-MAIL ADDRESSES |
| 08/17/01 | LETTER CONCERNING WATER NEEDS |
| 08/06/01 | MOTION FOR FULL INTERVENTION |
| 07/09/01 | MOTION TO ENLARGE INVESTIGATION (DAVID SPENARD/AG) |
| 07/06/01 | NOTICE OF ELECTRONIC FILING ADDRESS (PHILLIP SHEPARD) |
| 06/27/01 | Order granting NOPE intervention |
| 06/15/01 | RESPONSE TO ORDER DATED MAY 15, 2001 (LINDSEY INGRAM/KAWC) |
| 06/13/01 | MOTION TO INTERVENE (PHILLIP SHEPHERD/NOPE) |
| 06/11/01 | CORRECTION TO ELECTRONIC FILING MADE ON JUNE 4,01 (DAVID BARBERIE) |
| 06/07/01 | FAX/CORRECTION LETTER TO E-FILING (DAVID BARBERIE/LFUCG) |
| 06/06/01 | FILING OF EMAIL ADDRESSES (DAVID BARBERIE/LFUCG) |
| 06/04/01 | Response to George Parsons. |
| 06/01/01 | LFUCG's follow-up letter regarding open records request |
| 05/30/01 | Order granting motion of the LFUCG to intervene; notify of electronic mail add. |
| 05/29/01 | RESPONSE PER INSTRUCTION OF MAY 15 ORDER (DAVID SPENARD/AG) |
| 05/29/01 | LETTER OF CONCERN TO WITHDRAWAL OF WATER FROM HERRINGTON LAKE (GEORGE |
| 05/24/01 | PARSONS CITIZEN) Order granting Attorney General intervention |
| 05/24/01 05/24/01 | NOTICE OF EMAIL ADDRESSES (LINDSEY INGRAM/KAWC) |
| 05/24/01 | US Army Corp of Engineer's letter |
| 05/23/01 | RESPONSE TO OPEN RECORDS REQUEST (GLENDA GEORGE/LEX. FAY.URBAN CO. GOV) |
| 05/22/01 | DOW's response to open records request (FAX) |
| 05/21/01 | MOTION TO INTERVENE (LEXINGTON FAYETTE URBAN CO GOV) |
| 05/16/01 | Letter to Anita Young requesting documents be filed |
| 05/16/01 | Letter to U.S. Army Corps of Engineers requesting documents be filed |
| 05/16/01 | Letter to Stephen Reeder requesting documents be filed |
| 05/16/01 | Letter to Glenda George, Esq. requesting documents be filed |
| 05/16/01 | MOTION TO INTERVENE (DAVID SPENARD/AG) |
| 05/15/01 | Order establishing case; issues Data Request; response due 6/15/2001 |
| | · 1,1 |